New Lexington, Ohio

June 26, 2019

The New Lexington City Board of Education held a 2018 Special meeting at 6:00 p.m. in the New Lexington Middle School Media Center, 2549 Panther Dr., New Lexington, Ohio.

Members present: John McGaughey, Bill Nutt, and Mike Davisson.

A. It was moved by Davisson and seconded by Nutt to adjourn to Executive Session at 6:11 p.m. under the provision of O.R.C. 121.22(G)(1) to discuss employment of personnel.

THE VOTE: Davisson, yes; Nutt, yes; McGaughey, yes. President McGaughey declared the motion carried.

Board President declared Board in open session at 6:47 p.m.

B. It was moved by McGaughey and seconded by Davisson to approve the following temporary advances from the General Fund. Amounted will be advanced back to the general fund in Fiscal Year 2020

| Fund | Fund No. | Amount |
|-----------------------------------|----------|-------------|
| ODNR County Farm | 499-9119 | \$99,154.85 |
| FY 19 MS 21 st Century | 599-9319 | 38,326.44 |
| FY 19 HS 21 st Century | 599-9419 | 33,712.68 |

THE VOTE: McGaughey, yes; Davisson, yes; Nutt, yes. President McGaughey declared the motion carried.

C. It was moved by Davisson and seconded by Nutt to approve the following fund balance transfer

| From | To | Amount |
|------------------|-------------------|--------------|
| General Fund 001 | Athletic Fund 300 | \$122,518.15 |

THE VOTE: Davisson, yes; Nutt, yes; McGaughey, yes. President McGaughey declared the motion carried.

D. It was moved by Nutt and seconded by McGaughey to approve Resolution #19-08 for final appropriations for the 2018-19 fiscal year:

| Fund | Fund No. | Amount |
|-----------------------|----------|-----------------|
| General | 001 | \$23,382,109.19 |
| Bond Retirement | 002 | 282,621.30 |
| Permanent Improvement | 003 | 75.132.02 |

| Food Service | 006 | 1,079,689.44 |
|--------------------------------------|----------|--------------|
| Trust | 007 | 906.00 |
| Rotary | 014 | 25,499.20 |
| Special Revenue | 018 | 126,579.69 |
| LGIF | 019 | 5,000.00 |
| Self Insurance | 024 | 5,543,159.78 |
| Classroom Facility Maint. | 034 | 131,176.90 |
| Student Activities | 200 | 240,455.13 |
| Athletics | 300 | 230,615.90 |
| Auxiliary Services FY 18 | 401-9018 | 9,418.69 |
| Auxiliary Services FY 19 | 401-9019 | 76,720.79 |
| Early Childhood Ed. FY 18 | 439-9018 | 6,534.18 |
| Early Childhood Ed. FY 19 | 439-9019 | 100,000.00 |
| Ohio K-12 Network Subsidy | 451-9019 | 7,200.00 |
| Ohio School Safety Grant | 499-9019 | 9,661.50 |
| ODNR County Farm | 499-9119 | 160,826.21 |
| Part B – IDEA FY 18 | 516-9018 | 53,889.52 |
| Part B – IDEA FY 19 | 516-9019 | 360,229.59 |
| Title I-A FY 18 | 572-9018 | 2,576.99 |
| Title I-A FY 19 | 572-9019 | 499,172.12 |
| Title I-D FY 19 | 572-9219 | 19,351.79 |
| School Quality Imp. FY 19 | 572-9319 | 3,612.49 |
| Exp. Opp. For Each Child | 572-9419 | 14,174.00 |
| ESCE FY 19 | 587-9019 | 11,064.63 |
| Title II-A FY 19 | 590-9019 | 67,612.67 |
| LSTA MS Library Grant | 599-9020 | 1,261.00 |
| Title VI-B FY 19 | 599-9119 | 39,785.97 |
| 21 st Century FY 18 (Ele) | 599-9218 | 16,400.79 |
| 21 st Century FY 18 (MS) | 599-9318 | 26,957.11 |
| 21 st Century FY 19 (MS) | 599-9319 | 200,000.00 |
| 21 st Century FY 18 (HS) | 599-9418 | 20,962.67 |
| 21 st Century FY 19 (HS) | 599-9419 | 200,000.00 |
| Child Nutrition Dis. Grant | 599-9618 | 53,000.00 |
| Striving Readers Comp 18 | 599-9718 | 156,964.37 |
| Striving Readers Comp 19 | 599-9719 | 244,601.08 |
| Title IV-A FY 19 | 599-9819 | 49,548.25 |
| PCHD Heathy Food Curr. | 599-9019 | 581.00 |

THE VOTE: Nutt, yes; McGaughey, yes; Davisson, yes. President McGaughey declared the motion carried.

E. It was moved by McGaughey and seconded by Davisson to approve Resolutions #19-09 for Temporary FY 20 Appropriations

| Fund | Fund No. | Amount |
|------------------------|----------|-----------------|
| General | 001 | \$23,004,950.00 |
| Bond Retirement | 002 | 282,621.00 |
| Permanent Improvements | 003 | 75,131.00 |

| Food Service | 006 | 1,069,885.00 |
|---------------------------|----------|--------------|
| Trust | 007 | 906.00 |
| Rotary | 014 | 4,200.00 |
| Special Revenue | 018 | 94,937.00 |
| Self Insurance | 024 | 5,543,160.00 |
| Classroom Facility | 034 | 89,536.00 |
| Student Activities | 200 | 245,555.00 |
| Athletics | 300 | 233,659.00 |
| Auxiliary Services FY 19 | 401-9019 | 1,914.27 |
| ODNR County Farm | 499-9119 | 35,173.79 |
| Part B – IDEA FY 19 | 516-9019 | 62,654.37 |
| Title I FY 19 | 572-9019 | 110,126.05 |
| Exp. Opp. For Each Child | 572-9419 | 230,944.00 |
| Title II-A | 590-9019 | 25,540.95 |
| Striving Readers Comp Lit | 599-9719 | 346,242.07 |
| PCHD Healthy Food Curr | 599-9019 | 2,450.65 |
| | | |

THE VOTE: McGaughey, yes; Davisson, yes; Nutt, yes. President McGaughey declared the motion carried.

It was moved by Nutt and seconded by Davisson to adjourn the meeting.

THE VOTE: Nutt, yes; Davisson, yes; McGaughey, yes. President McGaughey declared the motion carried.

| President | Treasurer | |
|-----------|-----------|--|